

F.A.P.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
614	(*)	MORGAN	200	192
STA. 0+962.500		TO STA. 0+987.500		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		
(*) 147(RS-5, B-1, B-2)				

FINAL SURVEYED SURVEY PLOTTED NOTE BOOK TEMPLATE AREAS CHECKED NO.	BY	DATE

ORIGINAL SURVEYED SURVEY PLOTTED NOTE BOOK TEMPLATE AREAS CHECKED NO.	BY	DATE

c:\projects\md2994\3033s03.dgn
1/14/2004
*REF01

